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#### SURFACE TRANSPORTATION BOARD

VIA UPS 2nd DAY AIR

# FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 www.firstunionrail.com

> Mr. Vernon Williams Surface Transportation Board 395 E Street S.W., Suite 100 Washington, D. C. 20024

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement dated January 28, 2008, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under Recordation Number 26690.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Centre

6250 River Road, Suite 5000 Rosemont, IL 60018

O'Hana Combin

Lessee: S

Sundance Products Group, LLC

1425 Candler Road

Gainesville, GA 30507

A description of the railroad equipment covered by the enclosed document is fourteen (14) 5851 cu. ft. lined plastic pellet covered hopper cars; having FURX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$35.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely.

Marcia Dunne

Rail Documentation Specialist

Enclosures (SUPG004)

ASSGN. NO.: SUPG004

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**MEMORANDUM OF LEASE** 

SURFACE TRANSPORTATION BOARD THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of \_\_\_\_\_\_\_\_\_, 2008 by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Sundance Roducts Group, LLC, a Delaware corporation.

#### WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement, dated as of August 30, 2001, as assigned, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 26 to the Lease (the "Rider") as described in more particular on Exhibit A attached hereto, effective as of \_, and subject to the terms, conditions and provisions of the above mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed

under seal by their respective officers duly auth	orized as of the date and year first above written.
	LESSOR:
ATTEST:	FIRST UNION RAIL CORPORATION
	By Ruh & F. Seymon
	Name: RICHARD E SE MOUR
By: Susan Grokulsky	VICE PRESIDENT SALES & MARKETING
Name: SUSAN GROKULSKY	
Name: SUSAN GROKULSKY ASST. DIRECTOR OF Title: DOCUMENTATION	Executed on this 28 day of January, 2008
[CORPORATE SEAL]	J
•	
STATE OF LLINOIS	•
COUNTY OF CODK	
I, SEDRGIA TREIBUR	generally appeared before me this day and acknowledged his
due execution of the foregoing Memorandum o	
WITNESS my hand and official stamp	or seal, this 28 day of January 2007.
	Notary Public
My Commission Expires:	
5.2008	OFFICIAL SEAL
(Notary Public)	GEORGIA FREIBURGER NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 5-18-2008

## LESSEE:

ATTEST:	SUNDANCE PRODUCTS GROUP, LLC
ATTEST.	By: ///
	Name: Jeff Wicks
Ву:	Title:
Name:	
Title:	Executed on this 23 day of January, 28.
[CORPORATE SEAL]	
STATE OF	
COUNTY OF Hall	
I, John Jarad o execution of the foregoing Memorandum of L	, a Notary Public of the County and State aforesaid, certify that personally appeared before me this day and acknowledged his/her due ease.
WITNESS my hand and official stamp	or seal, this 23 day of January, 2008
	Notary Public
My Commission Expires:	PERLA LINDA JURADO  Notary Public, H. " County Google "
(Notary Public)	My Commission Expires September 23, 2008

### EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS:

Fourteen (14)

**DESCRIPTION OF CARS:** 

5851 cu. ft. lined Plastic Pellet Covered Hopper Cars with pneumatic

gates and round hatch covers and 286,000 GRL.

**CAR NUMBERS:** 

FURX 870003
FURX 870010
FURX 870011
FURX 870021
FURX 870028
FURX 870030
FURX 870047
FURX 870076
FURX 870079
FURX 870082
FURX 870144
FURX 870442
FURX 870530
FURX 870539